

Volume VI

Market Street

church of Christ 514 West Market Street P.O. Box 388 Athens, Alabama 35612 Phone (256) 232-1525

Schedule of Services

Elders

Jerry McGlocklin	(256) 232-7620
	(256) 777-6737
Bonnie Sutton	(256) 232-2081

Deacons

Marty R. Adams	(256) 233-5147
Tommy Coblentz	
Joel Hamm	(256) 278-1977
Larry Mitchell	(256) 230-0185
Todd Williams	(205) 541-8304
Russ Wulfekuhl	(256) 683-9396

Evangelists

David A. Cox	(256) 233-8910
	(256) 614-3757
Jordan Lovell	(256) 777-8998

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MARKET STREET MESSENGER

is published in the interest of New Testament Christianity and to enhance the work of the Market Street church.

David A. Cox, Editor

April 13, 2014

No. 15

Please Join Us For Our



April 20 – 24

(Sunday through Thursday)

Schedule of Services

Sunday - 9:45 am; 10:30 a.m. & 4:00 p.m. Monday - Thursday - 7:00 p.m.

Evangelist - Dee Bowman

MARKET STREET CHURCH OF CHRIST 514 West Market Street

ATHENS, ALABAMA

What It Means To Serve Christ

Dee Bowman

Serving Christ is what Christianity is all about. Jesus said, "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me" (John 12:25-26). To serve Christ means that you actually give yourself to Him; you follow Him. It means you subordinate your will to His, give Him the command of yourself. He thus becomes the main focus of your life. And believe me, that's not easy.

The implications of that service to Christ are several. May I cite a few for your consideration?

To serve Christ is to make Christ your personal manager. This action of service relates to every area of a man's life. If he is a Christian, he must necessarily be a good father. And if he is a good Christian, he is a good neighbor, a good worker, a good citizen. You can't pick and choose, either. Leave one off and you're no longer serving Him like you ought. Christ's religion cannot be partial; it must entirely transform man (Romans 12:1-2).

To serve Christ is to make your life like His. When you read about Jesus in the gospels you are immediately arrested by His greatness, His goodness and benignity, His total dedication to His mission, His love for all. To know Him is to love Him, and to love Him is to live Him, too. To love Him is to want to be more like Him. And isn't it so that if you love someone sincerely, you want to be near them? Regular worship, regular association with His word, a burning desire to serve Him and His people- all are indications of seeking to reproduce the example of Christ in our lives. These actions will result in your handling life's activities as He would-even in times of difficulty. All that comes of a revolutionary act of self-denial. "If any man will come after me, let him deny himself and take up his cross daily and follow me" (Luke 8:23).

To serve Christ is to recommend Him to others. How can we say we are dedicated to Him and His teachings when we seemingly have little inclination to recommend Him to others? It seems to me unthinkable that we could consider ourselves to be His disciples if we are not willing to confess Him before our fellows (Matthew 10:32). We are always anxious to recommend to others what we use and what we think is best– our car is the best, so is our brand of cereal, our kind of ipad or iphone– but what about Jesus? Are we somewhat timid about recommending Him to others, about inviting them to a service where His life and His word are to be discussed? How can we truly be servants when we are embarrassed about Him whom we serve? Listen to Paul. "For the which cause I also suffer these things; nevertheless I am not ashamed: for I know whom I have believed and am persuaded that He is able to keep that which I have committed to Him against that day (2 Timothy 1:12). If you would serve Him, you must recommend Him.

To serve Christ means a separation from the world. There can be no middle ground with Jesus. If we don't give Him our all, we don't give Him anything. Is that not the meaning of His saying in Matthew 6:21? "For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light." The point is single-mindedness. If the eye is focused on Christ, the illumination needed for such service can proceed from it; if not, there can be no real service. In fact, in the next verse He says, "No man can serve two masters..." Please note that separation from the world does not imply isolation, for such is not possible; but it does mean a sanctified heart, a mind set apart from the mundane, a focus that is higher than mere fleshly satisfactions. No person can serve Christ who is not willing to be different from the world; it's part of who and what he is. "If ye then be risen with Christ, seek those things that are above, where Christ sitteth at the right hand of God" (Colossians 3:1). In verse three, he cites the reason. "For ye are dead and your life is hid with Christ in God." Dead to the world, alive to Christ!

To serve Christ, you must have your eyes fixed on heaven. This world is not fit for much dedication. 'Tis foolish indeed to place undue affections on it, "for the world passeth away with the lusts thereof; but he that doeth the will of God abideth forever" (I John 2:17). Hope of heaven is a permanent fixture to the Christian. It propels him. It delights him. It excites him. Hope means he will not let go. It means he knows what's over there. He understands that life here is but a sojourn; but there's something infinitely better over there. No person is the true servant of Christ who has his hopes fixed on what's here and not on what's there, for what's there is far superior to what's here.

"And whatever ye do, do it heartily, as unto the Lord, and not unto men, knowing that of the Lord ye shall receive the reward of inheritance; for ye serve the Lord Christ" (Colossians 3:23-24).

-via Southside Sunday, Pasadena, Texas.

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The Excitement of Salvation

Terry Benton

Remission of sins was preached in Jesus' name in Jerusalem, and this came about by means of Jesus' death, resurrection, and ascension into heaven. The apostle Peter preached quite a powerful and fact-filled lesson on the evidence that the very Jesus they (the Jews) had crucified was now both Lord and Christ (Acts 2:36). If there had been no evidence of Jesus' actual resurrection, Peter would have been laughed out of town, and the church would never have gotten started. All that would have been necessary to stop the church from getting started would have been to present the evidence that Jesus was still very dead, his body still in the tomb.

The truth was that Jesus was indeed raised and the evidence was indisputable. When those in Jerusalem heard this (the evidence Peter presented) they were "cut to the heart." But when they learned that there was a way to remove their sins from their record and be acceptable to God, it made for a very exciting, very powerful time for those who had "gladly received his word" (Acts 2:38,41).

Imagine the opportunity those in Jerusalem saw in this! Imagine how relieved and excited all the 3,000 were when they buried their old, sinful life in baptism and rose up from the watery grave to walk in newness of life (Romans 6:3-5). Now, imagine that you also "gladly received" that same word and responded in the same way! How exciting! How wonderful! As the eunuch later asked Philip, "...what hinders me from being baptized?" (Acts 8).

What hinders you?

-via Stanley Avenue Church Bulletin; Andalusia, Alabama.

News &

THE SICK:

Marjorie Dunnavant Reba Byram Fay Ferguson Buddy Pepper Gwen Bullock Matt Poff Gene Carpenter Joey Hinkle Ray Kennedy Eli Williams Carol Locke Abby Gilbert Jerry Taylor Phillip Harwell Mary Hinkle Kathleen Wales Robert & Mot Beasley Crutcher Harbin Essie Hardison Sam Pepper Charles Burns Bob Richter Joan Stanford Elizabeth Kate Miller Ava Brooke Campbell David Holt Una King Currier Elizabeth Howard

In The Hospital:

Jack Cannon; Athens-Limestone Hospital; rm. 305

Athens Rehabilitation & Senior Care:

Nelva Reed, rm. 75Grady Tomerlin, rm. 102Dorothy Draper, rm. 97Mattye Murray, rm. 2Mable Crafts, rm. 100Gayle Mills, rm. 15Robert Johnson, rm. 18Mildred Franz, rm. 31Judith Groce, rm. 63John Smith, rm. 16

Limestone Health Facility:

Albert Norton, rm. 36 Janet Berryhill, rm. 75-B Geneva Davis, rm. 14-E

Limestone Lodge:

Yvonne Sherbert, rm. 11

Brookshire Healthcare - Huntsville: Rachel Grubbs, rm. 112-C

Floyd E. "Tut" Fann Veterans Home - Huntsville: Albert Bowers, rm. 115-C

Shut-In:

Reba Adams, at home Wynell Casteel, at home Lola Colwell, at home Mary Ruth Gardner, at home David Rice, Mobile, Alabama Ruby Jean Tinnon, at home

GOSPEL MEETING: The *Pettusville church* is begins a gospel meeting today and it will continue through Wednesday night. The speakers in this meeting will be as follows: Sunday morning – <u>Ben Holt</u>; Sunday evening – <u>Jordan Lovell</u>; Monday – <u>Berry Kerchville</u>; *Tuesday*–<u>Murphy Priestly</u>; Wednesday–<u>David Watson</u>.... The **Jones Road church** will begin a meeting today and it will continue through Wednesday. The speaker in this meeting will be *Seth Mauldin*...The **Jordan Park church** is beginning a meeting today and it will continue through Wednesday. The speaker in this meeting will be *Phillip Mullins*...The **Danville Road church** in Decatur is beignning a meeting today and it will continue through Wednesday. The speaker in this meeting will be *Tim Sutton*...The **East Florence church** in Florence is beginning a meeting today and it will continue through Friday. Dan McMahan will be the speaker.

OUR MEETING BEGINS IN A WEEK: Out gospel meeting begins a week from today. Remember to continue to invite people that you come in contact with to join us for our meeting. *Brother Dee Bowman* will be here to preach the unsearchable riches of Christ and it will do all, who will come and hear, good. Remember to pray for the meeting as the word is preached. Remember to pray for brother and sister Bowman as they travel here and home. The meal list is on the bulletin board in the vestibule at the back of the auditorium.

OUT OF TOWN: *Joe Hinkle* is in Michigan this weekend with family for the memorial and burial of his brother that passed away several months ago.

SYMPATHY: We want to extend our deepest sympathy to *Lenna Ruth Bates and all the family* in the passing of Lenna Ruth's sister, *Joan Craig*. Her funeral was on Wednesday at Limestone Chapel and she was laid to rest in the Roselawn Cemetery.

WORK GROUPS: Work Group Three will be meeting this evening after our evening service. If you are in group three, remember to meet with your group tonight.

THE RECORD: Attendance for the week of April 6th

Sunday:	Bible Classes	123
	Morning Worship	174
	Evening Worship	112
Wednesday:	Bible Classes	105

Remember Our Study Periods

Sunday Mornings at 9:45 a.m. Wednesday Evenings at 7:00 p.m.

Come Join Us As We Study Together

Men Privileged To Serve:

Sunday, April 13th:

Morning Worship

Announcements	Tommy Coblentz
Song Leader	Stefan Fudge
Prayer	Jerry McGlocklin
Preaching	David Cox
Lord's Supper	
Presiding	Dwaine Allfrey
Assisting	Keith Hinkle
Serving	. Marvin Putman Keenon Currier
	. Paul Hasting Russ Wulfekuhl
Closing Prayer	Norman Brown

Evening Worship

Announcements	Tommy Coblentz
Song Leader	Joel Hamm
Prayer	
Preaching	David Cox
Lord's Supper	
Closing Prayer	Kenneth Adams

Other Assignments for Sunday,	April 13th:
Usher	
Work Sound System	Nathaniel Adams

Wednesday, April 16th:

Song Leader	Marty Adams
Bible Reading	Mark 13:24-37
	Nathaniel Adams
Prayer Invitation	Hunter Cox
Invitation	Todd Williams
Closing Prayer	Larry Mitchell

Sunday, April 20th:

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Morning Worship

Announcements		Dwaine Allfrey
Song Leader	•••••••••••••••••••••••••••••••••••••••	Todd Williams
Prayer		
Preaching		Dee Bowman
I and'a Crimman		
Presiding		Joel Hamm
Assisting		Marty Adams
Serving	. David Terry	Delmer Carter
	. Danny Johnson	James Johnson
Closing Prayer		

Evening Worship

Announcements	Dwaine Allfrey
Song Leader	
Prayer	
Preaching	Dee Bowman
Lord's Supper	
Closing Prayer	Nathaniel Adams

Other Assignments for Sunday, April 20th:

Usher	H	eath Dollar
	Lan	