

# MARKET STREET

*"And this is the message we have received of Him, and declare unto you..." (1 John 1:5)*



# MESSENGER

**Market Street  
church of Christ**  
514 West Market Street  
P.O. Box 388  
Athens, Alabama 35612  
Phone (256) 232-1525

Volume VI

May 11, 2014

No. 19

## Schedule of Services

### Sunday

Bible Classes ..... 9:45 a.m.  
Morning Worship..... 10:30 a.m.  
Evening Worship ..... 4:00 p.m.

### Wednesday

Bible Classes ..... 7:00 p.m.

### Elders

Jerry McGlocklin..... (256) 232-7620  
Kenneth Smith..... (256) 777-6737  
Bonnie Sutton..... (256) 232-2081

### Deacons

Marty R. Adams..... (256) 233-5147  
Tommy Coblentz ..... (256) 232-3312  
Joel Hamm..... (256) 278-1977  
Larry Mitchell ..... (256) 230-0185  
Todd Williams..... (205) 541-8304  
Russ Wulfekuhl ..... (256) 683-9396

### Evangelists

David A. Cox ..... (256) 233-8910  
Cell: (256) 614-3757  
Jordan Lovell..... (256) 777-8998

**Visit Us On The Web**  
[MarketStreet-church.com](http://MarketStreet-church.com)

## MARKET STREET MESSENGER

*is published in the interest of New Testament  
Christianity and to enhance the work of the  
Market Street church.*

*David A. Cox, Editor*

## *...But He Never Enlisted*

### Sewell Hall

He served in the Army but... "he isn't a soldier." We believe there is a lesson in the following Associated Press Report:

"An Army spokesperson said Friday that 15 year old Walter Lee Martin is not recognized as a soldier - despite two periods of serving in Vietnam, because he did not enlist, was not drafted and did not enter the Army through any regular means.

"He was not officially in, did not officially enlist or enter through any normal means," Barranté said. "He was, in fact, not a soldier. He isn't a soldier."

Two periods of service in Vietnam, twice wounded in action; yet no purple hearts, no honorable discharge, no veteran's benefits; he did not legally enlist.

This reminds us of a host of men and women whom we have observed serving among the soldiers in the army of the Lord. They serve faithfully and even sacrificially. They reject the sins of the flesh and live a pure life. They attend services regularly, give liberally of their money, are ready unto every good work. They often study the Scriptures, defend the truth and attack error. Often they are outstanding in their performance as soldiers, except that they have never enlisted.

The "Captain of our salvation" knew in advance there would be such individuals. He warned in advance of the fate they may expect – "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity" (Matthew 7:22-23). What a pity to spend a lifetime enduring "hardships as a good soldier" only to miss the veteran's benefits because of a failure to enlist.

There was no way that the young man described above could have legally enlisted, he was ineligible. but anyone who is a sinner can enlist in the army of the Lord if he is willing to leave his sins. The conditions

are simple: “He that believeth and is baptized shall be saved” (Mark 16:16). “Repent ye, and be baptized every one of you in the name of Jesus Christ for the remission of sins; and ye shall receive the gift of the Holy Ghost” (Acts 2:38).

-via *North Birmingham Bulletin*; Birmingham, Alabama.



## ***Bitterness***

**Mike Thomas**

We are commanded to put away bitterness (Ephesians 4:31). To be bitter is to be “sharp and resentful” in our outlook in life. When applied to our relationships, it means to be “intensely unfriendly” and unkind. A bitter person is someone filled with anger toward others, blaming them for their problems, and is overcome with fault-finding and resentment. It happens especially among Christians who quit in their relationship with God and look for excuses to justify their sin. More often than not, they turn to their relationship with the people at church and take their frustrations out on them. “They never call or visit me, and could care less that I am suffering. I will never step foot in that building again!” is what they tell their family and friends. But, in reality, they have reached this level of bitterness because they have failed in their relationship with God and are wanting to blame others for their condition. They have become “headstrong, haughty, lovers of pleasure rather than lovers of God” (2 Timothy 3:4), but are too bitter to admit it. From their perspective, they are the victims and those still going to church and keeping God first are the enemy. They do not see their sin because of the cloud of darkness that has over taken them. By emphasizing the world over godliness, they have lost their righteous judgment and have unwittingly fulfilled the very thing God warns against: “looking carefully lest anyone falls short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled” (Hebrews 12:15).

By contrast, there are Christians facing the same

problems in life who manage to keep their faith with an optimistic spirit. They too have health problems that limit them from day to day and that keep them from attending all of the services, but when they are able they are back at church or listening to the radio program because they see the value of worship. Some will even use a cane, wheelchair, or scooter to get there. Others also have financial and family problems like the saints overcome with bitterness, except they have chosen to trust God's word when it says to “count it all joy when you fall into various trials, knowing that the testing of your faith produces patience” (James 1:2-3). They could take the path of resentment and blame, but they see no value in being a defeatist. And whether these saints realize it or not, by keeping their faith they are preaching to the world that bitterness can be avoided. By adding to their faith virtue, and to virtue knowledge, and to knowledge the rest of the spiritual attributes of a growing faith (2 Peter 1:5-8), these saints are being diligent to make their “call and election sure” (v.10), while letting their light shine. They don't know what specific obstacles still await them; they just know they will give their all to stay near to God because “all things work together for good to those who love God” (Romans 8:28). Bitterness is not an option for them.

Life is such a beautiful gift that God loans us for only a moment. He never intended for it to be our final rest, but to only serve as a door to even greater joy. Bitterness blinds us to these truths and keeps us from walking through that door. We must get rid of it to find eternal life with God.

-via *Standing Firm*; Beaver Dam, Kentucky

## **Beacon of Truth**

**Radio Program**

**Every Sunday Morning**

**on WVNN**

**770AM – 92.5 FM**

**8:30 a.m. - 9:00 a.m.**

**Market Street church of Christ**

**514 West Market Street**

**Athens, Alabama**

## *Knowing What Is Best?*

Dennis Carrow

Much of our life decisions are not made in the realm of right or wrong but what is best. Most assuredly there is a clear distinction between light and darkness - sin and righteousness. However, much of our direction in life is determined by what we deem best. And, if we fail to follow what is best we may find ourselves on the road to self-justification while in sin. The struggle for discernment is critical to our society, our churches, and our personal lives. What criteria do we use to determine what is best?

### **Wisdom that comes From God**

God's word provides the light to our lives. Much of what God's word teaches us is in principles. God expects us to apply these principles to every aspect of our lives. When we do seek the counsel of His word our direction will be right and proper, when we do not, we will move in the wrong direction. "Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom" (James 3:13).

### **Questioning Motive**

Regardless of our conduct, when our objective is to harm others, or if we are self-seeking we will fail. Our ability to justify ourselves in sin or the sins of others will blind us from the truth and lead us to deceiving ourselves.

### **Decisions**

The essence of what is best is coming to a firm conclusion that a course of action will lead us toward God's desired end. When we come to this place, we can know based upon "the wisdom that descends from above [which] is first pure, then peaceable, gentle, willing to yield, full of mercy and full of good fruits, without partiality and without hypocrisy" (James 3:17-18).

-via *What Is True?*; Little Rock, Arkansas.

## **Remember Our Study Periods**

Sunday Mornings at 9:45 a.m.

Wednesday Evenings at 7:00 p.m.

*Come Join Us As We Study Together*

# **News & Notes...**

### **THE SICK:**

Marvin Putman	Fay Ferguson
Edwina Greer	Crutcher Harbin
Gwen Bullock	Robert & Mot Beasley
Matt Poff	Elizabeth Howard
Charlotte Keenum	Charles Burns
Joey Hinkle	Joan Stanford
Eli Williams	Elizabeth Kate Miller
Carol Locke	Ava Brooke Campbell
Abby Gilbert	David Holt
Jerry Taylor	Una King Currier
Phillip Harwell	

### **In The Hospital:**

*Dorothy Casteel*; Athens Limestone Hospital; rm. 222

### **Athens Rehabilitation & Senior Care:**

Nelva Reed, rm. 75	Grady Tomerlin, rm. 102
Dorothy Draper, rm. 97	Mattye Murray, rm. 2
Mable Crafts, rm. 100	Gayle Mills, rm. 15
Robert Johnson, rm. 18	Mildred Frantz, rm. 31
Judith Groce, rm. 63	

### **Limestone Health Facility:**

Albert Norton, rm. 36	Jack Cannon, rm. 95
Geneva Davis, rm. 14-E	

### **Limestone Lodge:**

Yvonne Sherbert, rm. 11

### **Limestone Manor:**

Mary Ruth Gardner, rm. 86

### **Brookshire Healthcare - Huntsville:**

Rachel Grubbs, rm. 112-C

### **Floyd E. "Tut" Fann Veterans Home - Huntsville:**

Albert Bowers, rm. 115-C

### **Shut-In:**

Reba Adams, at home  
Wynell Casteel, at home  
Lola Colwell, at home  
Ruby Jean Tinnon, at home

**GOSPEL MEETING:** The *Bethel church* in Bethel, Tennessee is beginning a gospel meeting today and it will continue through Friday night. The speaker in this meeting will be *Jeff Barnett*.

**OUT OF TOWN:** *The Barksdales: French and Nell*

have been in Florida on vacation... *The Crabtree's: Lora, Alex, Anna and Elijah* are at the Gulf this weekend... *The Beasleys: Robert and Mot* have gone to Winston-Salem, North Carolina stay for several months to see doctors and therapist there.

**JANET BERRYHILL (1933 – 2014):** It is with sadness that we note the passing of sister Janet Berryhill. Sister Berryhill had been a member of the Market Street church for about five and half years. Due to her failing health the last 3 years she had been a resident in the Limestone Health Facility. She loved all the people at Market Street and loved to hear about the church. Her funeral was Tuesday afternoon. She was entombed at the Limestone Memory Gardens. May the Lord bless sister Berryhill's family during this time.

**SYMPATHY:** We extend our deepest sympathy to *Brenda Jones and all the family* in the passing of Brenda's father, *Clifton Waddell*. He passed away last Tuesday evening in the Decatur. His funeral was on Friday afternoon. He was laid to rest in the Higgins Cemetery... Also, we want to extend our deepest sympathy to *Helen Blankenship, Dan Lovell, Doris Lovell and all the family* in the passing of Helen's sister-in-law and Dan and Doris' aunt, *Mattie Lovell*. She passed away last Sunday. Her funeral was on Wednesday afternoon. She was laid to rest in the Roselawn Cemetery... Also, we extend our deepest sympathy to *Wynell Casteel and all the family* in the passing of Wynell's sister, *Reba Irene Peek*. She passed away last Monday. Her funeral was on Wednesday afternoon. She was laid to rest in the Roselawn Cemetery.

**WORK GROUPS:** Work Group One will be meeting this evening after our evening service. If you are in group one, remember to meet with your group tonight.

**THE RECORD:** Attendance for the week of May 4th

<b>Sunday:</b>	Bible Classes.....	139
	Morning Worship .....	180
	Evening Worship.....	126
<b>Wednesday:</b>	Bible Classes.....	118



**The Market Street  
church of Christ Website at:  
MarketStreet-church.com**

**Men Privileged To Serve:**

**Sunday, May 11th:**

*Morning Worship*

Announcements .....	Tommy Coblentz
Song Leader .....	Joel Hamm
Prayer .....	Jerry McGlocklin
Preaching .....	David Cox
Lord's Supper	
Presiding .....	Keith Hinkle
Assisting .....	Bonnie Sutton
Serving .....	Nathaniel Adams .....
.....	Mot Dollar
.....	Keenon Currier .....
.....	Landon Adams
Closing Prayer .....	Kenneth Smith

*Evening Worship*

Announcements .....	Tommy Coblentz
Song Leader .....	Todd Williams
Prayer .....	Hunter Cox
Preaching .....	David Cox
Lord's Supper .....	Keith Hinkle
Closing Prayer .....	Steve Usery

Other Assignments for Sunday, May 11th:

Usher .....	Russ Wulfekuhl
Work Sound System .....	Marty Adams

**Wednesday, May 14th:**

Song Leader .....	Jerry McGlocklin
Bible Reading.....	Mark 14:22-31
.....	Danny Johnson
Prayer .....	Ronnie Locke
Invitation .....	Jordan Lovell
Closing Prayer .....	Terry Andrews

**Sunday, May 18th:**

*Morning Worship*

Announcements .....	Marty Adams
Song Leader .....	Todd Williams
Prayer .....	Norman Brown
Preaching .....	Jordan Lovell
Lord's Supper	
Presiding .....	Tommy Coblentz
Assisting .....	Marcus Morris
Serving .....	Paul Hasting .....
.....	Marvin Putman
.....	Russ Wulfekuhl .....
.....	Terry Andrews
Closing Prayer .....	Dan Reed

*Evening Worship*

Announcements .....	Marty Adams
Song Leader .....	Keith Hinkle
Prayer .....	Jerry McGlocklin
Preaching .....	David Cox
Lord's Supper .....	Tommy Coblentz
Closing Prayer .....	Bonnie Sutton

Other Assignments for Sunday, May 18th:

Usher .....	Mot Dollar
Work Sound System .....	Nathaniel Adams