

Market Street church of Christ

514 West Market Street P.O. Box 388 Athens, Alabama 35612 Phone (256) 232-1525

Schedule of Services

Sunday	
Bible Classes	9:45 a.m.
Morning Worship	10:30 a.m.
Evening Worship	4:00 p.m.
Wednesday	
Bible Classes	7:00 p.m.

Elders

Jerry McGlocklin	(256) 232-7620
Kenneth Smith	
Bonnie Sutton	(256) 232-2081

Deacons

(256) 233-514/
(256) 232-3312
(256) 278-1977
(256) 230-0185
(256) 683-9396

Evangelists

David A. Cox	(256) 233-8910
	ell: (256) 614-3757
Jordan Lovell	(256) 777-8998

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MarketStreet-church.com

MARKET STREET MESSENGER

is published in the interest of New Testament Christianity and to enhance the work of the Market Street church.

David A. Cox, Editor

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"Do It With All Your Might"

Larry Houchen

The writer of Ecclesiastes, as he discusses how to live life right now, states, "Whatever your hands find to do, verily, do it with all your might..." (9:10). Several observations need to be made from these motivating words of the wise man.

The word "whatever" includes opportunities. The apostle Paul spoke of "making the most of your time" (Ephesians 5:16). The one talent man of Matthew 25 did not use his opportunity to invest his master's money. The five foolish virgins of the same chapter did not take advantage of the opportunity to adequately prepare for the wedding feast. In contrast to them, Paul, while in prison, prayed "that God may open up to us a door for the word" (Colossians 4:3). Are you taking advantage of your opportunities?

The inspired writer also discusses how we're to perform our work and engage in opportunities. Legion are the passages which discuss doing a particular thing with diligence. We're taught to keep the heart with diligence (Proverbs 4:23), love the Lord with all of our heart, soul, and mind (Matthew 22:37), and to be diligent in our studying (2 Timothy 2:15). Someone has said, "Anything worth doing at all is worth doing well" – there is nothing more important than to do the will of God and do it well.

A second chance is not going to be granted to us. The conclusion of the passage is, "for there is no activity or planning or wisdom in Sheol where you are going." As someone has said, "Life is not a dress rehearsal - this is it!" The import of the passage is to do what you can now, while you can.

Use your opportunities, work to your best capabilities and do it now! Life is too short and the work that we are engaged in is too important to do otherwise.

-via Folsom Point View; Folsom, California.

"A Little Fire"

Marc R. Hinds

A couple years ago, a forest servicewoman intentionally set a huge wildfire near Denver, Colorado that ravaged one of our nation's beautiful forests. Around the same time in Arizona, a part-time firefighter also intentionally started a wildfire that consumed half a million acres, destroying hundreds of homes along its path.

Both blazes cost several millions of dollars in property damage as well as in the efforts of thousands of firefighters. Each, however, started as a small contained fire that was purposely permitted to spread and reach gigantic proportions. And, to make matters worse, both arsonists were employed to protect the destroyed property from the very fires they set.

"See how great a forest a little fire kindles!" wrote James in his epistle (James 3:5b). He wasn't just talking about forest fires, though. He was comparing them with something far more powerful: the human tongue. In comparison with other muscles in the body, the tongue is very small. Comparing it with the bits placed in horses' mouths (v. 3) or the rudder on a great ship (v. 4), he states that "the tongue is a small part of the body, and yet it boasts of great things" (v. 5). A horse or a ship is controlled by something comparatively tiny. It is like a fire that starts out small and then burns down an entire forest.

It is amazing how something so small can spread devastation so far and wide. Similarly, our tongues can spread insidious gossip like a forest fire, permeating a congregation of God's people and wreaking havoc for years to come.

To gossip is to talk behind someone's back. This sin is described by such words as "whisperer" (Romans 1:29) and "backbiter" (Romans 1:30) which are included in a list of other sins that cause one to be worthy of death (Romans 1:32)! Often we broadcast gossip by saying, "I'm not trying to spread a rumor here, but did you hear about such-and-such?" Or we salve our conscience by prefacing what juicy details we repeat about someone else by saying, "Bro. So-and-so, bless his heart..."

If someone begins a conversation with, "I really shouldn't be telling you this..." immediately finish their sentence for them with: "then just don't say it." That's

easier said than done, but it's the only way to put out the flames of gossip.

Consider also that words spoken cannot be taken back. When a fire gets out of hand and becomes impossible to contain, it is again like our tongues that utter words we wish could be taken back. James goes on to say that the tongue "sets on fire the course of our life, and is set on fire by hell" (v. 6b). When a fire is intentionally started, there is no wishing it away once it is out of control. The words we say that are intended to tear into others cannot be taken back. Remember the adage, "A friend is gained by many words and lost by only one."

Your word is your bond Mean what you say and "do not lie to each other" (Colossians 3:9). When lying lips betray the trust of others, no manner of words will likely restore it. Liars, we are warned, will have their place "in the lake that burns with fire and brimstone" (Revelation 21:8). Christians, of all people, should watch what they say. Those forest fires started in the western United States were intentionally set by people who had sworn to protect against such catastrophes. Similarly, how can disciples of Jesus utter words that are intended to cut down and destroy, rather than to build up and encourage? May our "speech always be with grace, seasoned, as it were, with salt" (Colossians 4:6). Heed the words of James' epistle: "From the same mouth come both blessing and cursing. My brethren, these things ought not to be this way" (3:10).

The tongue, like a little fire, is a powerful tool for good. But when it is misused or abused, it will set ablaze an unquenchable fire that may only be matched by the flames of hell.

-via Think On These Things; Texarkana, Arkansas.



Friday, February 26, 2016 — 7:00 p.m.

Market Street church of Christ

514 West Market Street Athens, Alabama

The Worship Service

Bubba Garner

"I was glad when they said to me, 'Let us go to the house of the Lord'", wrote David in Psalm 122:1. It seems that we are losing our sense of delight and enthusiasm when it comes to worshiping with the people of God. What a grand opportunity that we have been afforded, yet we often dread its coming instead of rejoicing with what it brings. We owe it to ourselves and to the Lord to give Him the very best of what we have to offer on His day.

Be here. There is no way that you can benefit or be benefitted if you choose not to come. The purpose of worship is not only to praise and express gratitude to our God, it is to draw closer to one another as we draw closer to Him. By being here, you demonstrate your interest in spiritual things and your desire to please Him; showing up, however, is not the only thing required of you.

Be prepared. This speaks not only of the need to prepare your lesson for Bible class, but to prepare your mind. We go to great lengths to watch what we put into our body, but take no thought as to what our minds are exposed to. Let's not pollute our senses or the house of God with such immoral and filthy thoughts that are prevalent in the world today. Rather, let's come in His presence with prepared hearts and minds for worship.

Be reverent. Remember what you're doing. This is not some sporting contest or entertainment event, this is a worship service. We are communing with the same God that spoke the world into existence, created man from the dust of the ground, and authorized the plan of salvation. Does He not deserve our upmost respect and admiration? "Let us show gratitude, by which we offer to God an acceptable service with reverence and awe" (Hebrews 12:28).

Be a participant. Nothing is more discouraging to the song leader than one who does not sing and to the preacher than one who does not listen. More importantly, the Lord is displeased with one who does not participate in the service. "I will gave thanks to the Lord with all my heart in the company of the upright and in the assembly" (Psalm 111:1). Acceptable worship means whole-hearted worship and making an

effort to be an active participant in the activities of the service. Just because you are not the one leading the singing, saying the prayers, or doing the preaching does not mean your duties are relinquished. Be in tune with what is going on.

Worship is a commandment, worship is a blessing, and worship is a choice. You will get no more out of the service than what you put into it. Give the Lord your best today and receive the best of what worship can do for you.

-via Southside Sunday; Pasadena, Texas.

News & otes...

THE SICK:

Keith Hinkle Frances Bowers Mot Dollar Bobbie Adcock Ella Melvin Allison Usery Reba Byram Janice Cagle Gilbert Hardy Essie Hardison Jeanette Weir Shaun Carruth Elizabeth Howard Eli Williams Abi Gilbert Linda Ordonez Al Pollard Phillip Harwell Gene Carpenter Faye Allen

Mitzi Carruth Bettye Harrison Alvis & Ann McLemore Gayle Ball Christian Usery Marjorie Dunnavant Robert & Mot Beasley Irene Inman Gwen Bullock Carl Hargrave Ann Bush Ben Hinkle Ava Brooke Campbell Charles Burns Betty Hamm Matt Poff Una King Currier David Richardson Analynn Tegg

In The Hospital:

Donald Cole; Huntsville Hospital, rm. 493 Stan Carter; Hospital – Sylvannia, Ohio Margaret Frost; Athens-Limestone Hosp., rm. ICU

Athens Rehabilitation & Senior Care:

Nelva Reed, rm. 111	Grady Tomerlin, rm. 102
Mattye Murray, rm. 2	Dorothy Draper, rm. 97
Judith Groce, rm. 45	Evelyn Hogan, rm. 36
Terry Camp, rm. 91	Mildred Frantz, rm. 31
Gayle Mills, rm. 15	Valeria Dalton, rm. 7
Mable Crafts, rm. 98	Helen Trousdale, rm. 43

Limestone Health Facility:

Mildred Landers, rm. 103 Geneva Davis, rm. 14-E

Limestone Lodge:

Jerry Gilbert, rm. 20W

Limestone Manor:

Mary Ruth Gardner, rm. 86

Shut-In:

Hazel Brooks, at home Wynell Casteel, at home Ruby Jean Tinnon, at home

THE MARKET STREET WEBSITE: The Market

Street church's website address is:

marketstreet-church.com

There is much information on the website for the public and even more for the member. The sermons preached at Market Street are upload and can be heard over the internet. You can listen online or download them. Also, the *Market Street Messenger* is uploaded each week. The singing from our past annual singings is also on the website. As a member, you can have access to the member's area that requires a login. If you do not have a login, please request one. The website contains the church's directory that is maintained and updated as changes come in, job assignments, events calendar, a song tracker, a place to request songs to be lea and many others things. Please make regular visits to the website.

NURSING HOME SINGING: Remember the singing at the Athens Rehabilitation and Senior Care on Tuesday afternoon at 5:30.

WORK GROUPS: Work Group one will be meeting this evening after our evening service. If you are in group one, remember to meet with your group.

THE RECORD: Attendance for the week of Dec. 13th

Morning Worship 178

Men Privileged To Serve:

Sunday, December 20th:

Morning Worship

Announcements		Kenneth Smith
Song Leader		Joel Hamm
Prayer		Marty Adams
Preaching		Jordan Lovell
Lord's Supper		
Presiding		Mike Ogles
Assisting		Keith Hinkle
Serving	. Bill Claxton	Matthew Vaughn
	. David Terry	Nathaniel Adams
Closing Prayer		

Evening Worship

Announcements	Kenneth Smith
Song Leader	
Prayer	
Preaching	Ďavid Cox
Lord's Supper	Mike Ogles
Closing Prayer	Jason Conn

Wednesday, December 23rd:

Song Leader	Tony Thomas
Bible Reading	(1 Corinthians 15:35-58)
	Steve Usery
Prayer	Tommy Coblentz
Invitation	David Cox
Closing Prayer	Kenneth Adams

Sunday, December 27th:

Morning Worship

Announcements		
Song Leader		Tyler Cox
Prayer		
Preaching		David Cox
Lord's Supper		
Presiding	•••••	Jerry McGlocklin
Assisting		Steve Usery
Serving	. Stefan Fudge	Marvin Putman
	. Cody Kennedy	Seth Todd
Closing Prayer		

Evening Worship

Announcements	Joel Hamm
Song Leader	Tony Thomas
Prayer	Norman Brown
Preaching	Song Service
Lord's Supper	Jerry McGlocklin
Closing Prayer	Bonnie Sutton
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Other Assignments for Sunday, December 27th: