

Market Street church of Christ

514 West Market Street P.O. Box 388 Athens, Alabama 35612 Phone (256) 232-1525

Schedule of Services

Sunday	
Bible Classes	9:45 a.m.
Morning Worship	10:30 a.m.
Evening Worship	5:00 p.m.
Wednesday	
Bible Classes	7:00 p.m.

Elders

Marty R. Adams	(256) 503-8843
Tommy Coblentz	(256) 232-3312
Kenneth Smith	(256) 777-6737

Deacons

Joel Hamm	(256) 278-1977
Danny Holt	(256) 206-2746
Larry Mitchell	
Marcus Morris	
Russ Wulfekuhl	

Evangelist

David A. Cox	.(256) 233-8910
Cell:	(256) 614-3757

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MARKET STREET MESSENGER

is published in the interest of New Testament Christianity and to enhance the work of the Market Street church.

David A. Cox, Editor

Volume XII December 6, 2020 No. 48

The Principles of Life

David A. Cox

"It is more blessed to give than receive" — (Acts 20:35).

The words of the Lord that Paul recalled in Acts 20 set forth a different principle than the world gives us. The world says, "receiving or getting is better than giving." Jesus gives us a much deeper view of what is really blessed in life. The greater blessing and deeper happiness of life are found in two principle views of life.

The Principle of Gain.

Gain can be used in a good way if one uses the blessing to give more to the Lord's work and help others. But in many cases, the gain is the acquisition of things one wants, not because of need. The gain in this mind-set caused Jesus to warn "a man's life consisteth not in the abundance of the things which he possesseth" (Luke 12:15). It is this view of gain that Paul has in mind as he wrote to Timothy, "godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out" (1 Timothy 6:6-7). If we have the right attitude toward gain, we will view life more as a service.

The Principle of Service

Service is the way we would definitely describe the life of Christ. Jesus said, "did not come to be served, but to serve, and to give His life a ransom for many" (Matthew 20:28). In Acts 20, Paul wanted to encourage the Ephesian elders to follow Christ's example in serving others. Paul had lived his life in emulating the example of Christ, and he urged others to do the same (cf. 1 Corinthians 11:1). As we all strive for our life to be one of service, let us remember the words of an old hymn...

"Are you dwelling in the sunlight?"
Is your path with roses strewn?
Do you walk with buoyant gladness,
In the steps that you have hewn?
Have you reached the top of Pisgah,
Climbing always firm and true?

Don't forget that in the valley There is someone needing you."

May we ever learn the thrilling joy and peace of mind that comes from giving and serving. May we ever remember the words of the Lord "It is more blessed to give than receive."

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Room In God's Kingdom

Bubba Garner

Jesus called them, one by one. When He named His 12 apostles, He chose "those whom He Himself wanted" (Mark 3:13). The implication is that no one else would have wanted them. They were not the only people He had to choose from. Jesus had throngs and throngs of disciples, so many that the crowds on one occasion were stepping on one another. But out of all His disciples, He chose these twelve for a special purpose.

We sometimes think of the apostles only in the sense of the group. The Scriptures certainly speak of them that way: "the twelve" (Mark 3:16). But they were also twelve individuals. They were not all exactly the same. And each one, in their own way, Jesus wanted. He had room in His kingdom for these twelve.

Jesus has room in His kingdom for you, too. He wants you. He has use for you. You might be tempted to think, "I'm just one person, what can I do? What difference can I make?" There is room in the kingdom for you.

There is room in the kingdom for common people. Jesus did not choose one Pharisee, Sadducee, Herodian, scribe, or nobleman to fill His posts. He choose fishermen, a tax collector, and a Zealot. He took those who were common and ordinary and empowered them to do extraordinary things. When Peter and John preached, the people marveled because they were "uneducated" and "untrained" men (Acts 4:13). Where did they get

this? Who taught them? They had "been with Jesus."

The church is made up of common people. How many wise and mighty and noble are called? "Not many" (1 Corinthians 1:26). But "by His doing" (1 Corinthians 1:30), those who have nothing to recommend can become wise in the Scriptures, mighty in spiritual warfare, and noble in the calling by which we are called.

There is room in the kingdom for new beginnings. Even the apostles had to overcome their past. James and John, the sons of Zebedee were also called the "Sons of Thunder" (Mark 3:17). They were the ones who wanted to bring down fire from heaven and destroy the village of the Samaritans. They were the ones who asked for positions of power and authority in the new kingdom. Matthew was a tax collector, a profession so despised that they were often spoken in the same breath with Gentiles, prostitutes, and sinners. That's who these men were. But that is not who they would continue to be.

The key to a past is to leave it in the past. "For we do not preach ourselves, but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus'sake" (2 Corinthians 4:5-6). It was not about them or their name anymore. Their glory was in what God did for them. Once, we were all in darkness, separated from God, and lost in our sins. But we were shown the light through the gospel of Christ and can begin again in God's kingdom.

There is room in the kingdom for second chances. Peter often needed the grace of His Master. His name was Simon, but Jesus gave Him the name Peter (Mark 3:16). We see the failures of Simon and the successes of Peter through the gospels. They're often in consecutive verses. In Luke 22:31-32, Jesus not only said that the devil was after Peter, He spoke of his second chance: "Once you have turned again, strengthen your brothers." And he did. He preached the gospel on Pentecost. He became an elder in the Lord's church. He wrote two epistles that continue to encourage disciples of the Lord to "grow in the grace and knowledge of our Lord and Savior, Jesus Christ" (2 Peter 3:18).

Jesus gives a second chance even to "epic" failures. He forgives and restores. He values and uses. Why did Judas commit suicide? He sinned in the likeness of Peter. He did it on the same night. He felt remorse; he tried to return the money. But where Peter went out and wept bitterly, Judas went out and hanged himself. He thought Jesus could not make room for second

chances. Oh, that he had just waited three more days. Failure does not mean that God is finished with you.

The names of the 12 apostles are written on the foundation stones of the new Jerusalem. By coming to Jesus, your name can be written in the Lamb's book of life. And when He calls us, one by one, He will say, "Enter in. There is room in the eternal kingdom for you."

~via Southside Sunday; Pasadena, Texas

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Zeal for God!

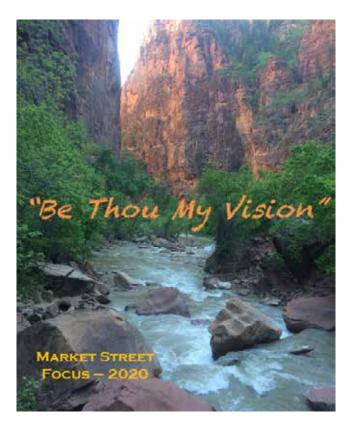
Paul Adams

Zeal is a wonderful thing to have. This excitement and enthusiasm can be illustrated by one of its meanings: to be heated to the point of boiling. Many people are on fire about religion. The Apostle Paul said that for zeal to be of any value there are some things that must accompany it. What must we have with our zeal? What does the Bible say?

- Zeal Is Essential. Paul indicates Zeal is a good thing when speaking of some people of his day. "For I bear them witness that they have a zeal for God ..." (Romans 10:2) Zeal was a quality attributed to Jesus when He cast the moneychangers out of the temple: "Zeal for Your house has eaten Me up." (John 2:17).
- Zeal Must Have Knowledge. When Paul speaks of the zeal of Israel, he follows up by saying, "...but not according to knowledge. For they being ignorant of God's righteousness ..." (Romans 10:2-3). Just being excited was not enough. They needed to know the truth. Zeal alone would not save.
- Zeal Must Be Accompanied By Righteousness. Being enthusiastic, and knowing what is right, are still not enough. We must do those things. In Roman 10:3, we read of those zealous people who were: "seeking to establish their own righteousness, have not submitted to the righteousness of God." Submission to the will of God is another essential.

We encourage you to have zeal that has both the knowledge of God's word and obedience to the truth. That is a saving combination.

~via Ellettsville church of Christ; Ellettsville, Indiana.



News &

THE SICK:

Jewel Dean Kennemer JoAnn Gilbert
Jimmy Johnson Doris Lovell
Ann Bush Greg Clark
Malcom Gordon Fredia Lowman
Haley Gill

Those Undergoing Treatments or Chronic Illness:

Donna Wright
Vicki Stringer
Nikki Ogles
Lona Jackson
Jeanette Weir
Lona Jackson
Janice Cagle

Lona Jackson
Janice Cagle

Cornelia Pepper	Ella Melvin	Men Privileged To Serve:
Wayne Wooldridge	Carrie Warner	Sunday, December 6 th :
Cindy Walker	Kenneth Fisher	Morning Worship
Al Pollard	Charles Burns	AnnouncementsTerry Andrews
David Collier	Phillip Harwell	Song Leader Hunter Cox
Una King Currier	Lloyd Adams	PrayerHarvey Nixon
Gene Carpenter		Preaching
In The Hospital/Rehab	ilitation:	PresidingJoel Hamm
Bill Faulkner; UAB Ho		Assisting Larry Holt
Athens Health & Reha	•	ServingRoger Hammonds. Charles VaughnMatthew Vaughn. Nathaniel Adams
	15 Elease Barksdale, rm. 22A	Closing Prayer
Brenda Wilson, rm. 77	•	
Evelyn Hogan, rm. 36	Christine Hudson, rm. 77	Evening Worship
Valeria Dalton, rm. 7		AnnouncementsTerry Andrews
Limestone Health Faci	litv:	Song Leader Larry Holt Prayer Keith Hinkle
Bettye Harrison, rm. 5		Preaching
Frances Bowers, rm. 67		Lord's Supper Joel Hamm
Deanie Britton, rm.	,	Closing Prayer
Shut-In or Away From	Home:	Other Assignments for the week of December 6 th :
Marci Bassett, Limesto		UshersLarry Mitchell/Russ Wulfekuhl
	ddaughter's in Huntsville	Work Sound SystemMarty R. Adams
Barbara Carter, Traditi	9	
·	t Merrill Gardens, Madison	Wednesday, December 9th:
Irene Inman, at home	,	Song LeaderTonyThomas
Stan Stanford, at home		Bible Reading
William Thomas, Mad		Prayer
Alan Thornton, Limes		InvitationNathaniel Adams
Kathleen Wales, Limes	S	Closing Prayer
Updates:		
	ting with doctors as he awaits	
	vsmDale Adcock began her	Sunday, December 13th:
· ·	past ThursdayNell Steadman,	Morning Worship
	diagnosed with breat cancer this	Announcements
	friend of Mary Cecile Keenon, had	Song Leader Joel Hamm
· ·	riday night in Birmingham	PrayerTommy Coblentz
•	; Una King Currier, is now home	Preaching
from her rehabilitation	· ·	PresidingMarcus Morris
	nn McLemore has been in Hot	AssistingTerry Andrews
		Serving
1 0	past week <i>The Ashes: Harold</i> om their trip to the Gulf <i>The</i>	Closing Prayer
	are in Vicksburg, Mississippi	
	king in Birmingham now.	Evening Worship
•	= -	Announcements
	work on the parking lots contin-	Song Leader
	an working on the strom drains	Preaching
on the west lot.		Lord's Supper
	ndance for week of November 29 th :	Closing Prayer
•	asses	Other Assignments for the week of December 13th:
_	Worship119	Ushers
Evening	Worship74	Work Sound SystemLarry Holt