

Market Street church of Christ

514 West Market Street P.O. Box 388 Athens, Alabama 35612 Phone (256) 232-1525

Schedule of Services

Sunday	
Bible Classes	9:45 a.m.
Morning Worship	10:30 a.m.
Evening Worship	5:00 p.m.
Wednesday	
Bible Classes	7:00 p.m.

Elders

Marty R. Adams	(256) 503-8843
Tommy Coblentz	(256) 232-3312
Kenneth Smith	(256) 777-6737

Deacons

Joel Hamm	(256) 278-1977
Danny Holt	(256) 206-2746
Larry Mitchell	
Marcus Morris	
Russ Wulfekuhl	

Evangelist

David A. Cox.....(256) 233-8910 Cell: (256) 614-3757

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MarketStreet-church.com

MARKET STREET MESSENGER

is published in the interest of New Testament Christianity and to enhance the work of the Market Street church.

David A. Cox, Editor

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What is the Focus?

David A. Cox

"And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. For I determined not to know anything among you except Jesus Christ and Him crucified" — (1 Corinthians 2:1-2).

It is clear from what Paul said that the focus of his preaching was Jesus Christ. As a matter of fact, in looking at church in the first century, the church's focus was on preaching Christ and Him crucified. The purpose of doing this was to bring people to Christ. They were bringing people out of the world of sin and darkness and into the kingdom of Christ. In the early chapters of Acts 2, 3, 4, and 5, etc., the early disciples were successful in this work. However, not every church remained focused on their work for the Lord. In Revelation 2:1-7, the church at Ephesus had done much good in its past. Paul had many great memories of his work done among them (Acts 20:17-ff), but they had lost their focus. In Revelation 2:4, we read, "Nevertheless I have this against you, that you have left your first love." Also, the church at Laodicea had become so impressed with themselves that they said they "have need of nothing" (Revelation 3:17). These are two examples of churches that lost their focus concerning the mission of the church.

Seeing this problem that existed in the first century would cause us to ask, "Is it possible today that local congregations could lose their focus?" The answer is quite simple, "Yes, it is!" As a matter of fact, losing focus may be one of the greatest dangers facing local congregations. We see many churches that build large balances in the bank, focus on the successes of the past and find great satisfaction where they currently are. However, churches like this often fail to focus on teaching the lost and spiritually edifying the members of the body. Instead, churches will opt to focus on building gyms and places to gather to play games and eat. The focus changes from the needs of the spiritual side of man to secular and carnal appeals to people. Why does this happen? Because men allow

themselves to be influenced by the world around them.

The gospel is the power of God is in the salvation of the souls of men. The gospel has not changed; it is the same as it was in the first century. Paul said, "For I am not ashamed of the gospel of Christ: for it is the power of God to salvation to the Jew first and also the Greek" (Romans 1:16). Let us determine as individuals to keep our focus on the spiritual work God has given us to do. In doing so, we will be a local church that remains focused on saving souls and will not be sidetracked by fleshly, temporal things to convert people. It is only the gospel that will save! Why should we allow our focus to be lost to anything else?

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Teaching Apollos

Matt Bassford

Some of the stories that we read about in Scripture are impressive because of what weknow about the laws of nature. Others are impressive because of what we know of humannature, and in the latter category falls the enlightenment of Apollos in Acts 18:24-28.

Put yourself in Apollos's andals for a moment. Here, we have a guy with a lot going for him, both in terms of ability and understanding. He was an eloquent man, a powerful speaker, which even Paul wasn't. He was passionate about God and His word. He knew that Jesus was the Christ, and he boldly proclaimed Jesus everywhere he went.

However, there was a problem. Rather than proclaiming the saving baptism into Christ, Apollos knew only the baptism of John. All of his powerful preaching about Jesus led to the wrong conclusion.

The disciples Priscilla and Aquila heard Apollos' flawed message, and they in turn had the courage to talk to him in private about his errors. Then, an amazing thing happens. Apollos listens to them! Even though changing his message will mean open acknowledgment of his prior misunderstanding, Apollos does change. Now, his eloquence is pointed in the right direction, and he helps the church greatly with his efforts.

Today, there are two great lessons here for us. First, it shows us the importance of leaving space for others to be Apolloses. Priscilla and Aquila did not, Paul-style, oppose Apollos to the face because he stood condemned. Instead, because they knew the truth would bepainful for him to hear, they went to him privately in order to spare his pride as much as possible.

God does expect us to be forthright with the truth, but He also wants us to use wisdom in figuring out the most effective way of presenting that truth. After all, our goal in correcting error is hardly ever (or should hardly ever be, at least) to get somebody told. Our aim is not to check off the stand-up-for-Jesus box. It is to enlighten, to persuade, and to change minds and hearts.

Maybe Apollos would have listened if Priscilla and Aquila had blasted him publicly. Maybe somebody will listen to us if we present the truth to them with no consideration for their feelings. However, our chances of success go way up when we speak truth in love.

Second, the day may well come when we find ourselves in the same place Apollos was. We've been confidently proclaiming X, and some kind soul comes to us, Bible in hand, and says, "Well, actually, it's Y instead."

That's not much fun! Indeed, we will feel a strong temptation to continue clinging to X. Few indeed are the preachers today who will, like Apollos, accept that they've been preaching the wrong baptism and change their tune accordingly. Few indeed are the brethren who will easily embrace the truth after they've gone on record saying the opposite. Nonetheless, only if we are willing to humble ourselves and acknowledge our misunderstandings can God be glorified in us.

~via Family Matters of Jackson Heights; Columbia, Tennessee.

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Remove Your Sandals

David Maxson

A shepherd was out tending his sheep when he saw an incredible thing: a bush on fire that did not burn up! As he came closer to investigate he heard a voice from the midst of the bush call him by name. The voice then said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground" (Exodus 3: 5). That shepherd was Moses, and the voice from the bush was God's. In this extraordinary scene we learn a much-needed lesson about worship.

Worship is a holy occasion. When we worship God we leave the mundane and trivial to come before the one, true and living God! Indeed, when we approach the Creator, whether it be in public or private worship, we must understand the seriousness and gravity of the occasion. We are entering into holy space. We are treading on holy ground!

When Moses led his people back to the mountain where God appeared to him in the bush, the children of Israel trembled before God. When they stood at the foot of the mountain and felt it tremble, seeing the smoke ascend from it, and hearing the blast of the trumpet and the voice of God, they said to Moses, "You speak with us, and we will hear; but let not God speak with us, lest we die" (Exodus 20:19).

Do we understand what it is we are doing when we worship? Do we understand that we are involved in something that is even higher and holier than what occurred at Sinai? As children of God under the new covenant, we have come to "Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all" (Hebrews 12: 22-23).\ Considering the magnitude of these incredible facts, the Hebrew writer prayed that we might have grace, "by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire" (Hebrews 12:28-29).

Listen, dear readers, to what I tell you now: the Lord is not our buddy, and God is not our chum... He is God! God is God and we are nothing! We are blood-bought mortals given the privilege of approaching our Creator in worship! We are undeserving sinners given the right through our Savior's blood to stand before the King of kings and Lord of lords! We must never forget who we are and who He is when we come before His throne! So when we worship, may we get down on our knees and remove our sandals, for the place where we stand is holy ground!!!

~via The Cahaba Heights Bulletin; Birmingham, Alabama.

Remember Our Service This Evening at 5:00.

News & Notes

THE SICK:

Betty Pepper Ruby Dean Ezell
Tena Wells Vickie Brown
Pat Nixon Gayle Ball
Shirley Miller Vickie Brown
JoAnn Gilbert Doris Lovell
Justice Gentry Diane Kilpatrick

Janice Cagle

Those Undergoing Treatments or Chronic Illness:

Mike Ogles Donna Wright Tommy Burns Priscilla Tucker Peggy Pepper Vicki Stringer Freddie Mae Elmore Nikki Ogles Anita Wheeler Lona Jackson Jeanette Weir Judy Vaughn Lloyd Adams Phillip Harwell Cornelia Pepper Carrie Warner Cindy Walker Kenneth Fisher Barry DeFoor Al Pollard Charles Burns Matt Bassford

Athens Health & Restore Rehabilitation:

Mildred Lambert, rm. 15 Elease Barksdale, rm. 23B Brenda Wilson, rm. 77 Evelyn Hogan, rm. 36 Valeria Dalton, rm. 7 Christine Hudson, rm. 77

Connie Brock, rm. 62 Shelia Barrett, rm.

Limestone Health Facility:

Bettye Harrison, rm. 59 Mary Ruth Gardner, rm. 38

Frances Bowers, rm. 67 Ann Bush, rm. 75 Alice Roberson, rm. 49 Bobby Ogles, rm. 13

Shut-In or Away From Home:

Bobbie Adcock, at home

Nell Barksdale, at home

Marci Bassett, Limestone Manor

Deanie Britton, Limestone Lodge

Gwen Bullock, at granddaughter's in Huntsville

Barbara Carter, Traditions

Unaking Currier, Riverside Sr. Living, Decatur

Irene Inman, at home

Stan Stanford, at home

William Thomas, Madison Manor, Madison

Alan Thornton, Limestone Lodge

Kathleen Wales, Limestone Manor

Updates:

Tommy Burns will be going to the surgeon on Monday... Mike Ogles has been approved to the CAR-T treatments in Nashville. They will begin on Monday

... Priscilla Tucker will receive one more radiation treatment on Monday. She had a pill implanted on Thursday ... Gayle Ball is to go back to the doctor on Tuesday of this week...Donna Wright had a round of her immunotherapy treatments this past week... Ruby **Dean Ezell** has been troubled with her back the past week and has not been able to be out as she would like ... *Joyce McGlocklin* had a biopsy done on Tuesday and is to return to the doctor in two weeks ... Larry Holt had a biopsy done on Tuesday and is to return to the doctor on Thursday ... Heath Dollar had some kidney stones extracted on Thursday...Don Bates had gall-bladder surgery on Thursday and all went well... **Bonnie Sutton** is scheduled to get injections in his back on Tuesday ... Ewell Smith, Rita Smith's husband, has been diagnosed with prostate cancer. He is scheduled to begin treatments on August 26th ... Kerry Cox's mother, Fredia Lowman, is scheduled for surgery on Thursday in Decatur ... Remember our expecting mothers *Heather* Cox, Casey Curry, and Lynsey Adams, in your prayers.

CARD WRITING: The card writing group will meet tomorrow morning at 10:30, to write and mail out cards. If you want to do this, please join them in the morning. **TUESDAY MORNING LADIES CLASS:** The

Tuesday morning Ladies' Bible class is meeting each Tuesday morning at 10:30 a.m. The class is studying the "Authority of the Scriptures." The class meets in the West Auditorium.

SYMPATHY: We are sadden by the news of the passing of *Jimmy Johnson*. Jimmy passed away during the night on Friday night. The arrangements for Jimmy are incomplete at this time. May the Lord bless all of Jimmy's family at this time.

CONFESSIONS: This past Sunday morning, *Keenon Currier* asked for prayers for forgiveness and strength... We appreciate the good hearts of those like Keenon and may the Lord bless Keenon in his life of service.

PICTURES MADE: Pictures are continuing to be made after services. If you need to get your picture made, go to room 22 in the east wing.

OUT OF TOWN: *The Stiles: Chuck & Benita* are in Vicksburg, Mississippi... *Opal Conn* is in Vicksburg, Mississippi.

THE RECORD: Attendance for week of August 8th:

Evening Worship...... 106

Wednesday: Bible Classes......80

Men Privileged To Serve:

Sunday, August 15th:

Morning Worship

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Announcements	Keith Hinkle
Song Leader	Hunter Cox
Prayer	Stephen Lynn
Prayer Preaching	David Ćox
Lord's Supper	
Presiding	Tommy Coblentz
Assisting	Larry Tucker
ServingMatthew Usery.	Clayton Hamm
Heath Dollar	Sam Gregory
Closing Prayer	David Barnett
Evening Worship	

Announcements	Keith Hinkle
Song Leader	Tony Thomas
Prayer	Larry Holt
Preaching	David Cox
Lord's Supper	Tommy Coblentz
Closing Prayer	Roger Hammonds
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Wednesday, August 18th:

Song Leader	David Barnett
Bible Reading	Keenon Currier
	(John 1:43-51)
Prayer	Nathaniel Adams
Invitation	Dan Reed
Closing Prayer	Wayne Vaughn

Sunday, August 22nd:

Morning Worship

Announcements	Tommy Coblentz
Song Leader	Stephen Lynn
Prayer	Bonnie Sutton
	David Cox
Lord's Supper	
	Harvey Nixon
	Terry Ándrews
Serving	Roger Hammonds . Charles Vaughn
•••••	Matthew Vaughn Russ Wulfekuhl
Closing Prayer	Landon Adams
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Evening Worship

Announcements	Tommy Coblentz
Song Leader	Tommy Burns
Prayer	Keith Hinkle
Preaching	Song Service
Lord's Supper	Harvey Nixon
Closing Prayer	Bob Broadus
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Other Assignments for the week of August 15th: Ushers........Hunter Cox/Joel Hamm

Work Sound System.....Larry Holt