

Market Street church of Christ

514 West Market Street P.O. Box 388 Athens, Alabama 35612 Phone (256) 232-1525

Schedule of Services

9:45 a.m.
10:30 a.m.
5:00 p.m.
7:00 p.m.

Elders

Jerry McGlocklin	(256) 232-7620
Kenneth Smith	
Bonnie Sutton	(256) 232-2081

Deacons

Marty R. Adams	(256) 233-514/
Joel Hamm	(256) 230-6223
Stuart Wilson	(256) 233-6291

Evangelist

David A. Cox(256) 233-8910 Cell: (256) 614-3757 E-mail: david.a.cox@att.net

Visit Us On The Web

MarketStreet-church.com

MARKET STREET MESSENGER

is published in the interest of New Testament Christianity and to enhance the work of the Market Street church.

David A. Cox, Editor

Volume IV March 25, 2012 No. 13

Never To Late To Begin Again

Dee Bowman

Nightmares are horrible. They invade the sanctity of our peace, rouse us out of our sleep, and cause us fear and anguish. Like a pale rider of terror they scream across our tranquility. We have trouble escaping their horror. We awake with a start, a sheer feeling of panic, hoping that what we've just experienced was only surreal.

But then comes the morning. The first rays of sunshine that creep across the patchwork quilt seem to just wash away all the apprehensions, all the distress and fright. There's just nothing like a new beginning.

New beginnings are part of life. We make resolutions at the beginning of the New Year, we look forward to a new start, a new marriage, a new baby, a reconciliation after an angry exchange, a new job or a new grade in school. New beginnings are everywhere.

Think about what is involved in this greatest of all new beginnings, a new life in Jesus Christ.

It is not available anywhere else. Forgiveness, with all that it entails, is not performed by a priest or by some clergyman or by submitting to some creed, discipline, or manual. It can be accomplished only when one submits to the authority of Jesus Christ (Matthew 28:18-20). He is the final authority, the only source of forgiveness. There are no new beginnings without doing as He has said.

Truth is absolutely essential to each new start. The gospel and the truth are synonymous. "Contend earnestly for the truth once revealed" (Jude 3) is the same as "I am not ashamed of the gospel of Christ for it is the power of God unto salvation..." (Romans 1:17). It is the practical mani- festation of Christ's complete authority. When someone offers God's new start by recommending more or less than what the gospel says, it is an empty promise. Only God knows when forgiveness takes place; and he has told us that it is when we are converted—by the gospel. That is, when we give ourselves to exactly and precisely what it says for our redemption we are forgiven, not before. Not when some man says,

not when the church says, not when some conclave says, but when the gospel says—no sooner and no later.

It is just that—a new beginning. This new beginning is not an end itself, but a means toward an end. "If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another and the blood of Jesus Christ, his Son cleanseth us from all sin." It's hard to continue to walk in the light; but it is nonetheless necessary. You have to keep on keeping on. You can't begin anew and then go immediately back into the world and think you have a secure future. This new beginning is just that—a beginning. It must be translated into a new life. "For ye were sometimes darkness, but now are ye light in the Lord; walk as children of light" (Ephesians 5:8).

The conscience is man's nightmare. Man is brought under condemnation when he realizes that he sins — does wrong. His conscience, a sort of moral compass, tells him he's on the wrong course. Only when he submits to the salvation that is in Christ can he have the relief of his conscience and the new beginning that such obedience assures. "The like figure whereunto baptism doth also now save us...the answer of a good conscience toward God" (1 Peter 3:21). Baptism, the final act in the new birth process, changes our relationship from the world and into Christ, while simultaneously relieving our conscience by the knowledge that we have done what God said to have His forgiveness. Talk about a new beginning!

Every day can be a new beginning for the Chris-

tian. First, because everyday he has the right to petition his Father for forgiveness. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Hebrews 4:16). And second, he knows that the Lord is ever before the throne to plead his cause. "Wherefore in all things it be-hooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people" (Hebrews 2:17).

How foolish to let the nightmare reign, to let all the fear and anxiety of sin rule in our lives. The gospel is plain: whoever believes, repents, and is baptized can be saved from sin and have the new beginning. Get rid the horror of hell. Let Him have His way with you.

-via Folsom View; Folsom, California..

Fighting Temptations At Work

Rob Harbison

Where are you the most vulnerable to Satan's temptations? It might surprise you to find out that it is your own workplace. That is one place where the devil has us all alone — our family is not there to be our conscience, our brethren are not there to stand behind us, and our closest friends at work may be the ones he uses to drag us down. Satan knows our vulnerabilities, and will gladly use them to force a one-on-one showdown.

Flirtations. They begin innocently enough-but with time they escalate into romantic infatuation and passionate lust. When we spend more time with someone else's spouse each day than we do our own, the attraction and temptation can become very strong. Do you look forward to seeing some co-worker in the morning more than you do seeing your spouse at night? If so, there is something dangerously wrong. "For the lips of an immoral woman drip honey, and her mouth is smoother than oil; but in the end she is bitter as wormwood, sharp as a two-edged sword" (Proverbs 5:3-4).

Filthy Language. Everyone wants to be accepted. Therefore we are tempted to conform our speech, and if we are not cautious we begin to sound like everyone else because we want to fit in. Our language may not be as raw as some of our co-workers, but the temptation is strong to use those softened curse words-those which mean the same thing as the other obscenities, "Let no corrupt communication proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers" (Ephesians 4:29).

How brightly does your light shine when you are away from the church and your family? How do you act when there is no one to check up on your actions? How do you respond to the specific temptations that only you face? Would Jesus recognize you when you go to work?

~via College View Columns; Florence, Alabama.

Remember Our Study Periods

Sunday Mornings at 9:45 a.m. Wednesday Evenings at 7:00 p.m.

Let Me First

What is first in your life? Is it money, pleasure, education, glory, or is it Christ Jesus?

~via Bible Viewpoints; Katy, Texas.

Michael W. McLemore

On one occasion Christ heard these words, "I will follow thee, but let me first go bid them farewell, which are at home at my house" (Luke 9:61). Some say, when confronted with the passionate pleas of the Gospel, "Let me first get my education, a better job, a home, a new automobile, and the other necessary things of life." These folks have a place for Christ in their lives - second place! They seem convinced that material security will somehow prepare them to follow Christ. Such a perception fails to grasp the meaning of Christ's words: "A man's life consisteth not in the abundance of the things which he possesseth" (Luke 12:15). So many have actually reversed the saying of Christ and are seeking first the wealth of the world thinking the kingdom of God will be added unto them. To gain all the world and to lose Christ is to lose all.

A young college student manifested another attitude commonly encountered. He said, "I will follow the Lord one day; but let me first sow my wild oats. When I have had all the good times I want, then I'll be a Christian." The first objective of this self--described life is to serve self, to satisfy every lust of the flesh. Following Christ and serving sin are as opposite as the poles. If one spends his life engaging in the sinful practices of the world he cannot hope to be with Christ in heaven.

Still others want first to gain a vast knowledge of the world. Have you heard men boast of their years of schooling as evidence of the truthfulness of their ideas? I've heard Christians do exactly that.

A few others are showing by their fruits that they will follow Christ, if they can be first. They want to be admired for what they do and say. They desire the praises of men more than the praises of God. It is a self-serving religion, not a God serving commitment.

How many other things do people put first in their lives? Dear reader, there is nothing wrong with having a good education, a better job, a home, a new or better car, or even having a depth of worldly knowledge. The harm is in allowing these things to take precedence over the things of God's kingdom.

News & otes

THE SICK:

Gilbert Hardy Peyton Rogers
Wayne Gooch Stuart & Caroline Wilson
Wynell Casteel Hazel Toone
Mary Puth Cardner Vyonna Shorbart

Mary Ruth Gardner
George Williams
Ruth Lawson
Ava Brooke Campbell
Yvonne Sherbert
Jerry Gilbert
Charles Burns
Matt Poff

Faye Cary
Betty Faye Holt
Phillip Harwell
Una King Currier

Joe & Sarah Collier
Gladys Sandlin
Hailee Walton
Barbara Ogles

Brent Lowman Paige Phillips Eli Williams

In The Hospital:

Frances Bowers; Athens-Limestone Hosp., rm. 324 Connie Dollar; Birmingham Hospital; Spain–Wallace Kenneth Presssnell; Decatur General Hosp. – CCU Gladys Meals; Huntsville Hospital, rm.558

Limestone Health Facility:

Janet Berryhill, rm. 65
Albert Norton, rm. 36
David Rice, rm. 111
Rosella Pugh, rm. 74
Annie Mae Bragg, rm. 57
David Gardner, rm. 98
J.D. Clanton, rm. 11E

Brookshire Healthcare - Huntsville:

Rachel Grubbs, rm. 112-C

Shut-In:

Reba Adams, at home

Lola Colwell, at home

Polly Davis, River City Care, Decatur, rm. 74 Ruby Davis, Valley View Health, Madison, rm. 51-A David/Martha Rice, Atria Regency, Mobile, rm.

CHURCH WEBSITE: The Market Street church website continues to undergo a total redesign and structure. Hopefully, we will have the site up and running by the first of April.

We need your help to get the members section to where we can utilize it effectively. Please give us any updates or changes in the directory information. This will be vital in getting communication out. So, if you have a new email address for each person in your family or cell phone numbers that receive text messages, we would like to have that information along with your cell phone provider. This information on cell phones will not be published unless you want it published. Please provide this information on the Members Card you fill out on Sunday.

OUT OF TOWN: The Morris': Marcus and Bonnie are on vacation in Florida...Jonathan and Lawinda Keenon are out of town this week...The Curriers: Kevyn, Mary Glenna, Brettlyn and Keenon are in Oklahoma for a family reunion...Mary Cecil Keenon is also in Oklahoma for the family reunion this week...Hunter Cox is in Temple Terrace, Florida this week.

WORK GROUPS: Work Group one will be meeting tonight after our evening service. If you are in group one, remember to meet with your group.

NURSING HOME SINGING: Remember the singing at the Athens Convalescent on Tuesday at 5:30 p.m.

THE RECO	RD: For the Week of March 1	8t/
Sunday:	Bible Classes131	
	Morning Worship 174	
	Evening Worship 117	
Wednesday:		
-	Bible Classes 106	

Gospel Meeting

April 29 – May 3, 2012

(Sunday through Thursday)

Schedule of Services

Sunday 9:30 a.m; 10:45 a.m. & 5:00 p.m. Monday through Thursday— 7:00 p.m.

Sewell Hall, Speaking

Market Street church of Christ

514 West Market Street Athens, Alabama

Men Privileged To Serve:

Sunday, March 25th:

Morning Worship

Announcements	Marcus M	orris
Song Leader	Stuart W	ilson
	Larry Mit	
Preaching	Óavid	Cox
Lord's Supper		
Presiding	Dwaine Al	ffrey
Assisting	Tommy Cob	lentz
Serving	Paul HastingJerry McGlo Keenon Currier Ronnie L	cklin
	Keenon Currier Ronnie L	ocke
Closing Prayer	Bonnie Su	itton
- •		

Evening Worship

Announcements	Marcus Morris
Song Leader	Todd Williams
Prayer	Joel Hamm
Preaching	Song Service
Lord's Supper	Dwaine Allfrey
Closing Prayer	Iack Cannon
0 /	.,

Wednesday, March 28th:

Song Leader	Stefan Fudge
Song Leader Bible Reading	(Isaiah 40:21-31)
	Marion Mitchell
Prayer	Ioel Hamm
Invitation	Stuart Wilson
Closing Prayer	Tommy Coblentz

Sunday, April 1st:

Morning Worship

Announcements	Tommy Cobl	entz
Song Leader	Joel Ha	mm
Prayer	Dan F	Reed
	David	
Lord's Supper		
	Jordan Lo	ovell
	Marion Mito	
Serving	Will ChumbleyTodd Willi	iams
	Maurice Dollar Landon Ad	
	Ronnie Lo	
8 7		

Evening Worship

Announcements	Tommy Coblentz
Song Leader	Stuart Wilson
Prayer	Jerry McGlocklin
Preaching	David Cox
Lord's Supper	Jordan Lovell
Closing Prayer	Terry Andrews

Other Assignments for Sunday, April 1st:

Usher Maurice Dollar Work Sound System Landon Adams