

Volume XV

April 9, 2023

No. 22

Market Street church of Christ 514 West Market Street P.O. Box 388 Athens, Alabama 35612 Phone (256) 232-1525

Schedule of Services

Sunday	
Bible Classes	
Morning Worship	10:30 a.m.
Evening Worship	5:00 p.m.
Wednesday	
Bible Classes	6:30 p.m.

Elders

Marty R. Adams	(256) 503-8843
Tommy Coblentz	
Kenneth Smith	(256) 777-6737

Deacons

Deneons	
Joel Hamm	(256) 278-1977
Danny Holt	
Larry Mitchell	
Marcus Morris	(256) 232-8871
Russ Wulfekuhl	(256) 683-9396

Evangelist

> Visit Us On The Web MarketStreet-church.com

MARKET STREET MESSENGER

is published in the interest of New Testament Christianity and to enhance the work of the Market Street church.

David A. Cox, Editor

What Shall I Do With Jesus?

David A. Cox

"Pilate said, to them, 'What then shall I do with Jesus who is called Christ?' They said, "Let Him be crucified" — (Matthew 27:22).

In Matthew 27, Jesus is standing on trial before Pilate. Jesus was betrayed by Judas and was arrested by the Roman soldiers. Jesus is now found in the hands of Pilate to determine His fate. Pilate has not asked to be in this position, but as the fate of Jesus is in Pilate's hands, he winds up with his own fate in his hands. Pilate offers the crowd to release either Jesus or Barabbas, a notorious insurrectionist; the crowd asks for Barabbas to be released. Pilate considering the dilemma he is in, asks a most personal and pressing question: "What shall I do with Jesus?" This question Pilate asks is a question of utmost importance. Let's consider the importance of this question.

Why Should We Be Concerned About What We Do With Jesus? The importance of the question is seen in the ramificatons of the answer to the question.

- <u>Our Acceptance or Rejection before God.</u> To accept Jesus Christ is to receive the acceptance of God. To reject Jesus Christ is to reject the Father. Jesus came to earth to save man from his sins. God will not accept us if we do not accept Jesus and His sacrifice for our sins. Our acceptance by God is not for the righteousness we possess but based on our surrendering our lives to Christ and receiving the forgiveness offered.
- <u>Becoming Children of God or Children of the Devil.</u> John 1:12 says, "But as many as received Him, to them He gave the right to become children of God...."John declares that our reception of Jesus allows us to be children of God. As we accept Jesus, we will submit our lives to do what He has taught us. We will then become children of God as we believe in Jesus and are baptized into Christ and become children of God. (Galatians 3:26-27). However, to fail to obey Jesus and practice righteousness so we are not children of God but children of the devil (1 John 3:19).

Ultimately, we see that what we do with Jesus determines the joy, peace, and eternal home in heaven.

Undoubtedly, the importance of what we do with Jesus cannot be overstated.

What We Must Do With Christ. Like Pilate, we must do something with Jesus. Pilate tried to get away from his responsibility to make a decision about the innocent man that was brought to him. He could not do it, and we cannot do it either. We cannot just try to ignore Jesus; to ignore Him is to reject Him. There is no middle ground. Jesus said, "He who is not with Me is against Me, and he who does not gather with Me scatters abroad" (Matthew 12:30). We must take our stand with Jesus. We must let Jesus rule in our hearts. We must confess Jesus; if we do not, we deny Him (Matthew 10:32-33).

Let us recognize the importance of accepting Christ and doing His will. Let us be busy living a life that reflects the image of one following after and striving to please Christ. One day we will all face Christ in judgment and will give an answer for what we did with Jesus.

 ∞

Through the Veil

Stacey E. Durham

The tabernacle of Israel was the place where priests offered all of Israel's sacrifices as required by the Law of Moses. Inside the tabernacle was the Holy of Holies, which was enclosed by a veil or curtain (Hebrews 9:1-5). No one was allowed to enter through the veil except for the high priest, and he could only enter once a year with the blood of a bull and a goat to make atonement for himself and the people (Hebrews 9:6-7). This arrangement was later transferred to the temple in Jerusalem when it replaced the tabernacle.

Perhaps the most important fact to know about the tabernacle and the temple is stated in Hebrews 9:8-9:

"The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the first tabernacle is still standing, which is a symbol for the present time..."

As long as the "first tabernacle" or the temple was operating, the Holy Spirit was indicating that there was no known way to enter the "holy place." In the context of the ninth and tenth chapters of the book of Hebrews, this means that there was no way for anyone to enter heaven at that time.

This all changed when Jesus offered Himself as a sacrifice and entered the true tabernacle of heaven. Consider Hebrews 9:11-12:

"But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption."

Jesus, who was a high priest of a higher order (Heb. 5:9-10), entered a tabernacle of a higher order. This tabernacle was heaven according to Hebrews 9:24:

"For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us..."

Because Jesus offered His own body and blood as a sacrifice, we now can enter into the holy place of heaven. This was impossible before, but the Holy Spirit has now indicated that the way into the holy place has now been disclosed. Jesus is the way (John 14:6), and His flesh is the veil through which we may enter according to Hebrews 10:19-22:

"Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water."

When Jesus died on the cross, the veil of the temple was miraculously torn in two from top to bottom (Matthew 27:51), which was a further indication from the Holy Spirit that the way into heaven has now been opened through Jesus.

Now that Jesus has opened the way to heaven, let us prepare to enter. Before the high priest could enter the Holy of Holies, he had to wash himself and put on his priestly garments. Similarly, we must have "our hearts sprinkled clean from an evil conscience and our bodies washed with pure water." We do this by being baptized into Christ, for then we are cleansed of an evil conscience (1 Peter 3:21) and we clothe ourselves with Christ like a garment (Galatians 3:27). Therefore, let us "draw near" so that we will be ready to enter "through the veil."

~via Creekview Bulletin; Gallatin, Tennessee.



Monday through Thursday 10:00 a.m. – 11:15 a.m.

MARKET STREET CHURCH OF CHRIST

514 WEST MARKET STREET ATHENS, ALABAMA



THE SICK:

Betty Pepper Steve Stringer Mitzi Carruth Pat Nixon Phillip Vaughn Helen Blankenship Betty Lovell John Harbin

Jennifer Threet Margaret Carter Dale Adcock James Adams Dan Lovell Shirley Miller Doris Lovell

Those Undergoing Treatments or Chronic Illness:

Harvey Nixon	Sharon Nave
Priscilla Tucker	Peggy Pepper
Vicki Stringer	Freddie Mae Elmore
Nikki Ogles	Anita Wheeler
Lona Jackson	Judy Vaughn
Jeanette Weir	Doris Reid
Lloyd Adams	Charles Burns
Cindy Walker	Kenneth Fisher
Al Pollard	Matt Bassford
Sadricia Wilson	Wynell Romine
Anthony Sutton	Jerry Lawrence
Barbara Piper	Henry Fusch

Liz Fusch Tim McGuire Kimberly Pressnell

Athens Health & Restore Rehabilitation:

Mildred Lambert, rm. 15 Evelyn Hogan, rm. 36 Brenda Wilson, rm. 77 Valeria Dalton, rm. 7 Connie Brock, rm. 62 Auteen Campbell, rm. 96

Limestone Health Facility:

Marie Nave, rm. 84a Alice Roberson, rm. 49 Ann Bush, rm. 75

Shut-In or Away From Home:

Nell Barksdale; at home Deanie Britton; Limestone Lodge Gwen Bullock; at granddaughter's in Huntsville Barbara Carter; Goldton at Athens Unaking Currier; Summerford Health, Falkville Irene Inman; at home Bobby Ogles; Story Point West, Knoxville, Tennessee Stan Stanford; Goldton at Athens William Thomas; Madison Manor, Madison Kathleen Wales; Limestone Manor

Updates:

Frank Melton has been having some trouble keeping his oxygen stable. He was able to get oxygen to have throughout the day to help with his oxygen levels... Jeanette Weir is scheduled for cancer surgery on April 21st at UAB Hospital in Birmingham...Margaret Carter had her stitches removed Thursday ...Mitzi Carruth's back surgery is scheduled for Monday morning at Huntsville Surgery...Bonita Dollar's daughter, Glenda Key, had back surgery on Tuesday and Thursday of this past week at Crestwood Hospital in Huntsville...Lynsey Adams' grandfather, John Harbin, was sent home from the hospital on Wednesday with hospice. Keep him in your prayers... Remember our expecting mother, Laura Adams, in your prayers.

CHILDREN'S BIBLE DRILL: Remember the Children's Bible Drill this afternoon at 4:45 before our evening service. I hope all our children can come and participate in this time of instruction and learning.

PICTURES: Have you had your picture made? We continue to make and update photos of everyone for the Market Street directory. Please plan to get your picture made in the next few weeks.

TUESDAY MORNING LADIES' CLASS: The Ladies' Bible class will meet on Tuesday morning at 10:30 a.m. They are studying *"The Parables of Jesus."*

OUT OF TOWN: *The Ashes: Harold & Barb* are in Indianapolis, Indiana, this weekend.

PLACED MEMBERSHIP: We rejoice that *Penny & Claudia Bates* have expressed their desire to be members of the Market Street church...Also, *Para Stewart* and *Haven Townsend* have let it be known that they desire to be members of the Market Street church. We are glad to have *Penny, Claudia, Para, and Haven* with us at Market Street. We look forward to working together with them. Let us all extend to them a warm welcome to the work here.

GOSPEL MEETINGS: The *Eastside church* in Russellville is beginning a meeting today, and it will continue through Friday. *Tom Holley* will be the speaker in this meeting...The *Needmore church* in Haleyville is beginning a meeting today, and it will continue through Tuesday. The speaker in this meeting will be *Kent Persall*.

POT-LUCKNEXTWEEK: Remember, as announced last Sunday, we will have a Pot-luck lunch next Sunday as our meeting begins. It will be after our morning services at the First National Bank in Athens at the corner of Highway 72 and Lindsay Lane.

AWAY FROM US: Some of our people are away from home. Keep them in your prayers. *Kenneth Adams* is in Auburn for school. *Keenon Currier* is stationed in Monterey, California. *Addison Holt* is in Birmingham for school. *Christian Usery* is in Birmingham for work.



(Sunday through Wednesday)

Schedule of Services

Sunday 9:45 a.m; 10:30 a.m. & 5:00 p.m. Monday through Wednesday – 7:00 p.m.

Jeff May, Speaking

MARKET STREET CHURCH OF CHRIST

514 West Market Street Athens, Alabama

Men Privileged To Serve:

Sunday, April 9th:

Morning Worship

Announcements	Keith Hinkle
Song Leader	Tommy Burns
Prayer	Stephen Lynn
Preaching	David Ćox
Lord's Supper	
	Larry Tucker
Assisting	Jerry Baker
Serving	Danny Johnson Landon Adams
	Griffin Holt Ronnie Locke
Closing Prayer	Dan Reed

Evening Worship

Announcements	Keith Hinkle
Song Leader	Tony Thomas
Prayer	Terry Andrews
Preaching	Ďavid Cox
	Larry Tucker
	Roger Hammonds
Other Assignments for the v	veek of April 9 th :
	Hayden Pierce/Keith Hinkle
	Russ Wulfekuhl

Wednesday, April 12th:

Song Leader	Bob Broadus
Bible Reading	Dan Reed
	(Acts 8:14-25)
Praver	Albert Haraway
Invitation	Clayton Hamm
Closing Prayer	Danny Holt

Sunday, April 16th:

Morning Worship

Announcements	Marcus Morris	5
Song Leader	Albert Haraway	7
Prayer	Tony Thomas	3
	Jeff May	
Lord's Supper		
Presiding		z
Assisting		ı
Serving	Heath Dollar Danny Johnsor	1
	Ronnie Locke Harold Davis	
Closing Prayer	Hayden Pierce	÷

Evening Worship

Announcements	Marcus Morris
Song Leader	Joel Hamm
Prayer	Nathaniel Adams
	Jeff May
Lord's Supper	
Closing Prayer	Christian Usery
Other Assignments for t	he week of April 16 th :
Usher	Marvin Putman/Nathaniel Adams
Work Sound System	Larry Holt