

# Market Street church of Christ

514 West Market Street P.O. Box 388 Athens, Alabama 35612 Phone (256) 232-1525

#### Schedule of Services

9:45 a.m.
10:30 a.m.
5:00 p.m.
6:30 p.m.

#### **Elders**

Marty R. Adams	(256) 503-8843
Tommy Coblentz	(256) 232-3312
Kenneth Smith	(256) 777-6737

#### Deacons

(256) 278-1977
(256) 206-2746
(256) 230-0185
(256) 232-8871
(256) 683-9396

#### Evangelist

David A. Cox.....(256) 233-8910 Cell: (256) 614-3757

#### Visit Us On The Web

MarketStreet-church.com

#### MARKET STREET MESSENGER

is published in the interest of New Testament Christianity and to enhance the work of the Market Street church.

David A. Cox, Editor

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# Christ Is Our "Mercy Seat"

# **Ron Mosby**

Under the Law of Moses, the mercy seat was "the lid or cover of the Ark of the Covenant" in the holy of holies. It was made of pure gold. At the ends of the mercy seat were two cherubim made of gold and made of one piece with the mercy seat at its two ends. The wings of the two cherubim were spread upward covering the mercy seat, with their wings facing one another, each turned toward the mercy seat. It was above the mercy seat and between the two cherubim that God would meet with Moses and speak to him about all that He would give him in commandments for the sons of Israel (Exodus 25:1, 10-22).

The Ark of the Covenant was placed in the holy of holies and a veil was made as a partition between the holy place and the holy of holies. Only the high priest was allowed to enter the holy of holies, and that only once a year, on the Day of Atonement. First, the high priest would offer the blood of a bull for himself and his household and would sprinkle the blood with his fingers on the mercy seat. He then offered the blood of a selected goat for the people and sprinkled it the same way on the mercy seat (Exodus 26:31-33; Leviticus 16:1-17).

It is interesting that the same Greek word in the Septuagint translated 'mercy seat' is the same Greek word translated 'propitiation' in the New Testament (Romans 3:25). It is the word hilasterion. This is highly significant and provides a beautiful type and anti-type. We can see this clearly in the context of Romans 3:25 and Hebrews 9. Since the blood of bulls and goats could never take away sins (Hebrews 10:4), and since man's punishment must be equal to his crimes against heaven, God mercifully interposed with the gift of His grace through redemption that is found only in His Son whom He displayed publicly as a propitiation through faith in His blood (Romans 3:24-26).

When Christ was crucified, the veil in the temple was rent in twain from top to bottom making way into the holy of holies (Matthew 27:51). Yet, Christ did not enter a holy place made with hands, which was a copy of the true one, but when He ascended on high He entered into

heaven itself now to appear in the presence of God for us (Hebrews 9:24).

Under the Law of Moses, when the high priest offered the blood of bulls and goats, it could only sanctify to the purifying of the flesh. It was only symbolic for the time and could never make the worshiper perfect as pertaining to the conscience (Hebrews 9:9, 13). Now, through baptism we meet God at a spiritual mercy seat sprinkled with the blood of Christ. This is why baptism is an 'appeal to God for a good conscience' (1 Peter 3:21) because only the blood of Christ can give us a clean conscience (Hebrews 9:13-14). When baptized we must have faith in the operation of God as we enter the death of Christ where His precious blood was shed (Colossians 2:12; Romans 6:3-4, 17-18).

God so loved the world that He gave His only begotten Son and set Him forth publicly as our propitiation, mercy seat, through faith in His blood. Now He has allowed us through prayer to enter, not the holy of holies made with hands, but into heaven itself, that we may come boldly before His throne of grace with confidence that we may obtain grace and help in our every hour of need (Hebrews 4:16). "Christ said that He is the way and the truth and the life, and no one comes to the Father but through Him (John 14:6).

We can be thankful to God that we now have all the truth in His word and that Christ is now both our mediator and our mercy seat!

~via Southside Sunday; Pasadena, Texas.

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# Where's Your Hope?

#### Devan Harber

The question is not really about location, but foundation. So many today are fresh out of hope. They wonder about this earth confused, unsure, and unstable. The world around them is crushing them. The major issues are catastrophic—the minor ones are debilitating: the news is traumatic and even the weather sends them comatose. When everything hinges upon this world

and the consistency thereof, you are tethered to a ship in stormy waters. They have hope in tomorrow because they had today. They have hope in their job and retirement because they worked yesterday. But when that future is in question because of the turbulence of our time, what then?

As the people of God our hope is built on so much more! It is built on nothing less than Jesus blood and righteousness. Sound familiar? That's because we sing it! My hope is built, or firmly rooted on a solid foundation. It is our hope in Christ that gives us an anchor for the soul, that keeps the soul steadfast and sure while the billows roll (see Heb. 6:19).

Our hope can be built up or it can be laid waste. The wise man who built his house upon the rock endured the harshness of life and his house stayed sure. The fool who built his house upon the sand lost it all. What's the difference? The rock is a solid foundation upon which a life can truly be built. The only reliable foundation is the identity of Jesus Christ and His gospel. Our hope should be built on nothing less!

Last year we turned on the news and witnessed some of the devastation happening in Ukraine. I couldn't tell you what brought it all about since I don't keep up with the news or current affairs. Regardless of the reason, it was (and I guess still is!) an incredibly sad turn of events. There has always been turmoil on the world stage and as long as the world continues, there will be. We have brethren in that country, living through an unimaginable nightmare. They are not the only ones. Try being a Christian in Moscow, or China... Try meeting with other Christians in the dark of night, closed off from the world, meeting in hushed voices and having to sing songs quietly. Imagine living in an area of the world where you are threatened day in and day out. Where is their hope? Exactly where it should be: the Kingship of Jesus Christ. If our hope is in this life only, we are woefully ill-equipped to handle the hardships that come.

Where is your hope?

~via Northwest church of Christ; Beaumont, Texas.

# **Monthly Communion for June**

Communion Bread — Lisa Wulfekuhl Communion Cups — Danny Holt

# What does it Mean to be a Christian?

# Mark McCrary

May I ask you to think about a question—do you consider yourself to be a Christian? May I ask you to consider a follow up question—what does it even mean to be a Christian? To a lot of people, being a Christian is just the idea of going to worship services a few times a month (or year), praying from time to time, or having a generally good idea and feeling about God and believing in Him. But, that's not the standard that Jesus set.

Jesus said this in Matthew 7:21-23, "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!"

Perhaps the defining trait for the child of God is obeying God and submitting to Him and His will for our lives. It is looking to Him and His word, and taking that study seriously and contemplating when you study, "Am I living this way? Is God first in my life? Am I obeying Him?"

What many do is profess to have faith, but then do whatever they want to do. Jesus said if we want to be a part of the kingdom of heaven, we are concerned about what God tells us to do, and we do just that.

Are you living as A Christian?

~via Growing In Godliness; Louisville, Kentucky.

# News & Notes

### THE SICK:

Paul Adcock
Kedrick Romine
Lisa Wulfekuhl
Pat Nixon
Dan Lovell
Shirley Miller

Jeanette Weir
Russ Wulfekuhl
Steve Stringer
James Adams
Helen Blankenship
Doris Lovell

John Harbin John Lovell

Those Undergoing Treatments or Chronic Illness:

Harvey Nixon Sharon Nave Priscilla Tucker Peggy Pepper Vicki Stringer Anita Wheeler Nikki Ogles Lona Jackson Judy Vaughn Jeanette Weir Doris Reid Lloyd Adams Charles Burns Cindy Walker Kenneth Fisher Al Pollard Matt Bassford Sadricia Wilson Wynell Romine **Anthony Sutton** Jerry Lawrence Henry Fusch Liz Fusch Kimberly Pressnell Tim McGuire Wynell Romine

### Athens Health & Restore Rehabilitation:

Mildred Lambert, rm. 15 Evelyn Hogan, rm. 36 Brenda Wilson, rm. 77 Valeria Dalton, rm. 7 Connie Brock, rm. 62 Auteen Campbell, rm. 96

### Limestone Health Facility:

Marie Nave, rm. 84a Alice Roberson, rm. 49

Ann Bush, rm. 75

## Shut-In or Away From Home:

Nell Barksdale; at home

Deanie Britton; Limestone Lodge

Gwen Bullock; at granddaughter's in Huntsville

Barbara Carter; Goldton at Athens

Unaking Currier; Summerford Health, Falkville

Irene Inman; at home

Bobby Ogles; Story Point West, Knoxville, Tennessee

Stan Stanford; Goldton at Athens

William Thomas; Madison Manor, Madison

Kathleen Wales; Limestone Manor

#### In The Hospital/Rehabilitation:

Frank Melton; Lifecare Center — Ooltewah, rm. 116

## Updates:

Angie Hinkle is continuing to struggle with the affects of the bout with the virus recently... Ronnie Locke had knee replacement surgery on Tuesday in Decatur... Frank Melton moved to rehab at Lifecare Center of Ooltewah in Ooltewah, Tennessee... Jeanette Weir continues her recovery at home... Joyce McGlocklin's sister, Wynell Romine, was dismissed from the hospital and is at home... Brenda Jones' mother-in-law, Ruby Jones, has moved from the hospital to rehab in Cincinnati, Ohio... Remember our expecting mother, Laura Adams, in your prayers.

**CHILDREN'S BIBLE DRILL:** Remember the Children's Bible Drill this afternoon at 4:45 before our

evening service. I hope all our children can come and participate in this time of instruction and learning.

**PICTURES:** Have you had your picture made? We continue to make and update photos of everyone for the Market Street directory. Please plan to get your picture made in the next few weeks.

**VACATION BIBLE SCHOOL:** The *New Hope church* at Cross Key will begin a VBS on Thursday night and it will continue Friday and conclude Saturday morning.

**HONORING GRADUATE:** This afternoon there will be a party honoring *Ragan Hamm* on her graduation this past Tuesday night at Athens Bible School. The celebration will be today from 1:30 p.m. to 3:30 p.m. at *Lake Ida*.

day after being away in Florida... The Curriers: Kevyn & Mary Glenna are in California with Keenon this week... The Coxes: David & Kerry are in St. George's, Grenada in the West Indies. They will be with the Archibald Avenue church there this week.... The Hardisons: Nancy, Jaclyn & Sandra are in North Carolina this week on vacation ... Christian Usery is in Maryland this weekend.

THE RECORD: Attendance for the week of May 21th:



Speakers for the Week In the Auditorium Adult Class:

Monday 10:00 a.m. – Frank Himmel Tuesday 10:00 a.m. – Clay Gentry Wednesday 10:00 a.m. – Greg Chandler Wednesday 6:30 p.m. Daniel Tucker Thursday 10:00 a.m. – Jeff Henderson

#### **MARKET STREET CHURCH OF CHRIST**

514 West Market Street Athens, Alabama

# Men Privileged To Serve:

Sunday, May 28th:

#### Morning Worship

Announcements Song Leader Prayer Preaching Lord's Supper Presiding Assisting Serving	Matthew Usery Harold Davis	Stephen Lynn Landon Adams David Cox Jerry Baker Joel Hamm Hayden Pierce Heath Dollar
Closing Prayer		

## Evening Worship

Announcements	Marcus Morris
Song Leader	Albert Haraway
Prayer	
Preaching	
Lord's Supper	
Closing Prayer	Tommy Burns
Other Assignments for the week of	May 28st:
UsherDann	y Johnson/Keith Hinkle
Work Sound System	Larry Holt

#### Wednesday, May 31st:

Song Leader	Bob Broadus
Bible Reading	
	(Acts 10:17-23)
Prayer	Albert Haraway
Invitation	
Closing Prayer	Harvey Nixon

# Sunday, June 4th:

#### Morning Worship

Announcements	Larry Snell
Song Leader	Tommy Burns
	Jerry Baker
	John Gibson
Lord's Supper	•
Presiding	Joel Hamm
Assisting	
Serving	Matthew Vaughn Ronnie Locke
	Matthew Usery Luke Vaughn
	Danny Holt

## Evening Worship

Announcements	Larry Snell
Song Leader	Stephen Lynn
Prayer	Keith Hinkle
	John Gibson
	Joel Hamm
Closing Prayer	Nathaniel Adams
Other Assignments for the	e week of June 4st:
Usher	Tommy Coblentz/Heath Dollar
Work Sound System	Terry Andrews